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## BIB DATA SHEET

CONFIRMATION NO. 3035

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                                | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.       |
|---|---|--------------------------------------|---|------------------------------|
| 10/591,697  | 09/05/2006  | 106                                  | 1793  | 295567US0PCT                 |
| <b>RULE</b>   |   |                                      |   |                              |
| <b>APPLICANTS</b><br>Daisuke Sawaki, Sakura-shi, JAPAN;<br>Susumu Sano, Sakura-shi, JAPAN;<br>Kenichi Homma, Sakura-shi, JAPAN;<br>Kouki Ichitsubo, Sakura-shi, JAPAN;<br>Kenichi Matsumoto, Sakura-shi, JAPAN;<br>Makihiko Ichikawa, Sakura-shi, JAPAN;                              |   |                                      |   |                              |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/14328 09/30/2004   |   |                                      |   |                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-068428 03/11/2004  |   |                                      |   |                              |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/11/2007  |   |                                      |   |                              |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /PAUL D<br>MARCANTONI/<br>Acknowledged <u>Examiner's signature</u> | <input type="checkbox"/> Met after Allowance<br>PM<br><u>Initials</u>   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>0   | <b>TOTAL<br/>CLAIMS</b><br>9 |
| <b>INDEPENDENT<br/>CLAIMS</b><br>2  |   |                                      |   |                              |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |                                      |   |                              |
| <b>TITLE</b><br>Hydraulic composition   |   |                                      |   |                              |
| <b>FILING FEE<br/>RECEIVED</b><br>1260  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |